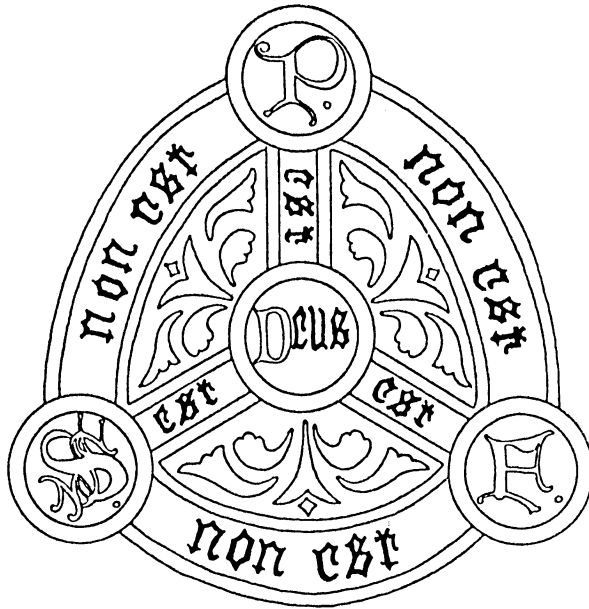


# TRINITY SUNDAY

May 31, 2026

6:00 pm Worship Service



FAITH PRESBYTERIAN CHURCH  
PRESBYTERIAN CHURCH IN AMERICA

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# Trinity Sunday

## May 31, 2026

*Upon entering the sanctuary, please maintain silence for the sake of the congregation's preparation for worship, and please make sure electronic devices are off or using silent mode.*

*\* The congregation is invited to stand.*

*+ The congregation is invited to kneel.*

### **Prelude**

### **Welcome and Announcements**

#### **\*Congregational Prayer**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

\*Hymn

"Come, Thou Almighty King"

No. 101

*May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14*

Chords: F, Gm, F, C, F, C, F, C7, F, C 7

1. Come, thou Al - might - y King, help us thy name to sing,  
 2. Come, thou In - car - nate Word, gird on thy might - y sword,  
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4. To the great One in Three e - ter - nal prais - es be,

Chords: F, C, C, F, C7, F, C, F, C7

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come, and thy peo - ple bless, and give thy  
 in this glad hour. Thou who al - might - y art, now rule in  
 hence ev - er - more. His sov - ereign maj - es - ty may we in

Chords: F, F, Gm, F, C7, F 7

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.  
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

*Minister:* Transgression speaks to the wicked  
deep in his heart;

***Congregation:* there is no fear of God  
before his eyes.**

<sup>2</sup> For he flatters himself in his own eyes  
**that his iniquity cannot be found out and hated.**

<sup>3</sup> The words of his mouth are trouble and deceit;  
**he has ceased to act wisely and do good.**

<sup>4</sup> He plots trouble while on his bed;  
**he sets himself in a way that is not good;  
he does not reject evil.**

<sup>5</sup> Your steadfast love, O LORD, extends to the heavens,  
**your faithfulness to the clouds.**

<sup>6</sup> Your righteousness is like the mountains of God;  
your judgments are like the great deep;  
**man and beast you save, O LORD.**

<sup>7</sup> How precious is your steadfast love, O God!  
**The children of mankind take refuge in the shadow of your wings.**

<sup>8</sup> They feast on the abundance of your house,  
**and you give them drink from the river of your delights.**

<sup>9</sup> For with you is the fountain of life;  
**in your light do we see light.**

<sup>10</sup> Oh, continue your steadfast love to those who know you,  
**and your righteousness to the upright of heart!**

<sup>11</sup> Let not the foot of arrogance come upon me,  
**nor the hand of the wicked drive me away.**

<sup>12</sup> There the evildoers lie fallen;  
**they are thrust down, unable to rise.**

Glory to the Father, and to the Son, and to the Holy Spirit,  
**as it was in the beginning, is now, and will be forever. Amen**

\*Hymn

"Holy God, We Praise Your Name"

No. 103

*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*

♩ F C<sup>7</sup> F 7 C<sup>7</sup> F C

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

F C<sup>7</sup> F C<sup>7</sup> F C

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

F C<sup>7</sup> F C F B<sup>b</sup> F 7 B<sup>b</sup> F C<sup>7</sup> Dm B<sup>b</sup> F C<sup>7</sup> F 7

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774

*The Westminster Shorter Catechism, Questions #5 & 6*

*Minister:* Are there more Gods than one?

***Congregation:* There is but one only, the living and true God.**

*Minister:* How many persons are there in the godhead?

***Congregation:* There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.**

\*Hymn

“O Trinity, Most Blessed Light”

Ambrose of Milan, 340-397  
Tr. by John Mason Neale, 1852, alt.

O HEILGE DREIFALTIGKEIT L. M.  
Nikolaus Herman, 1560

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1. O Trin - i - ty, most bless - ed Light,  
2. To thee our morn - ing song of praise,  
3. All praise to God the Fa - ther be,

3  
O U - ni - ty of sov - 'reign might,  
to thee our eve - ning prayer we raise;  
all praise e - ter - nal Son, to thee,

as now the fi - 'ry sun de - parts,  
thee may our glo - ry ev - er - more  
whom with the Spir - it we a - dore

8  
shed thou thy beams with - in our hearts.  
in low - ly rev - er - ence a - dore.  
for ev - er and for ev - er - more. A - men.

## Prayer

### Scripture Lesson

1 Kings 11:9-43 (ESV)

<sup>9</sup> And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice <sup>10</sup> and had commanded him concerning this thing, that he should not go after other gods. But he did not keep what the LORD commanded. <sup>11</sup> Therefore the LORD said to Solomon, "Since this has been your practice and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and will give it to your servant. <sup>12</sup> Yet for the sake of David your father I will not do it in your days, but I will tear it out of the hand of your son. <sup>13</sup> However, I will not tear away all the kingdom, but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem that I have chosen."

<sup>14</sup> And the LORD raised up an adversary against Solomon, Hadad the Edomite. He was of the royal house in Edom. <sup>15</sup> For when David was in Edom, and Joab the commander of the army went up to bury the slain, he struck down every male in Edom <sup>16</sup> (for Joab and all Israel remained there six months, until he had cut off every male in Edom). <sup>17</sup> But Hadad fled to Egypt, together with certain Edomites of his father's servants, Hadad still being a little child. <sup>18</sup> They set out from Midian and came to Paran and took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house and assigned him an allowance of food and gave him land. <sup>19</sup> And Hadad found great favor in the sight of Pharaoh, so that he gave him in marriage the sister of his own wife, the sister of Tahpenes the queen. <sup>20</sup> And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house. And Genubath was in Pharaoh's house among the sons of Pharaoh. <sup>21</sup> But when Hadad heard in Egypt that David slept with his fathers and that Joab the commander of the army was dead, Hadad said to Pharaoh, "Let me depart, that I may go to my own country." <sup>22</sup> But Pharaoh said to him, "What have you lacked with me that you are now seeking to go to your own country?" And he said to him, "Only let me depart."

<sup>23</sup> God also raised up as an adversary to him, Rezon the son of Eliada, who had fled from his master Hadadezer king of Zobah. <sup>24</sup> And he gathered men about him and became leader of a marauding band, after the killing by David. And they went to Damascus and lived there and made him king in Damascus. <sup>25</sup> He was an adversary of Israel all the days of Solomon, doing harm as Hadad did. And he loathed Israel and reigned over Syria.

<sup>26</sup> Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, also lifted up his hand against the king. <sup>27</sup> And this was the reason why he lifted up his hand against the king. Solomon built the Millo, and closed up the breach of the city of David his father. <sup>28</sup> The man Jeroboam was very able, and when Solomon saw that the young man was industrious he gave him charge over all the forced labor of the house of

Joseph.<sup>29</sup> And at that time, when Jeroboam went out of Jerusalem, the prophet Ahijah the Shilonite found him on the road. Now Ahijah had dressed himself in a new garment, and the two of them were alone in the open country.<sup>30</sup> Then Ahijah laid hold of the new garment that was on him, and tore it into twelve pieces.<sup>31</sup> And he said to Jeroboam, "Take for yourself ten pieces, for thus says the LORD, the God of Israel, 'Behold, I am about to tear the kingdom from the hand of Solomon and will give you ten tribes'<sup>32</sup> (but he shall have one tribe, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel),<sup>33</sup> because they have<sup>[a]</sup> forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the Ammonites, and they have not walked in my ways, doing what is right in my sight and keeping my statutes and my rules, as David his father did.<sup>34</sup> Nevertheless, I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of David my servant whom I chose, who kept my commandments and my statutes.<sup>35</sup> But I will take the kingdom out of his son's hand and will give it to you, ten tribes.<sup>36</sup> Yet to his son I will give one tribe, that David my servant may always have a lamp before me in Jerusalem, the city where I have chosen to put my name.<sup>37</sup> And I will take you, and you shall reign over all that your soul desires, and you shall be king over Israel.<sup>38</sup> And if you will listen to all that I command you, and will walk in my ways, and do what is right in my eyes by keeping my statutes and my commandments, as David my servant did, I will be with you and will build you a sure house, as I built for David, and I will give Israel to you.<sup>39</sup> And I will afflict the offspring of David because of this, but not forever.'" <sup>40</sup>Solomon sought therefore to kill Jeroboam. But Jeroboam arose and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

<sup>41</sup>Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the Book of the Acts of Solomon? <sup>42</sup>And the time that Solomon reigned in Jerusalem over all Israel was forty years. <sup>43</sup>And Solomon slept with his fathers and was buried in the city of David his father. And Rehoboam his son reigned in his place.

**Sermon**

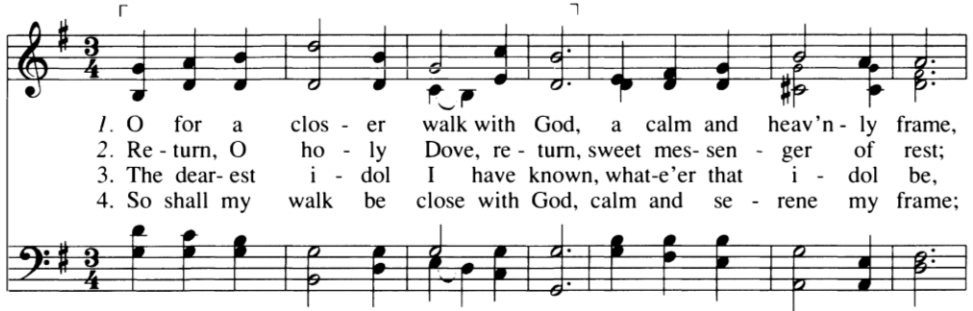
"The Lord Disciplines His Sons"

\*Hymn

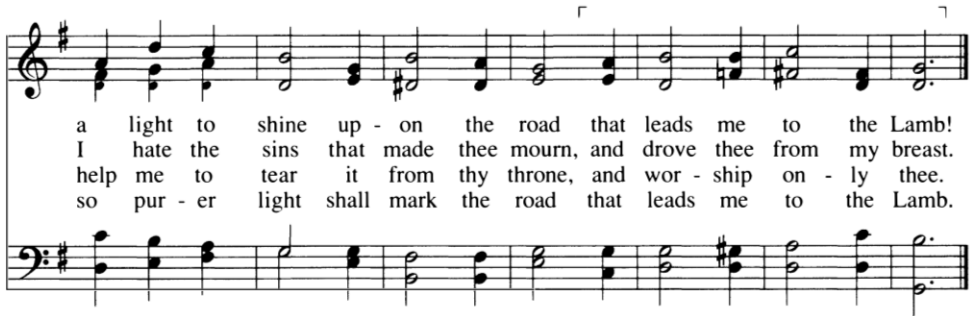
"O for a Closer Walk with God"

No. 534

*What does the LORD require of you? To act justly and to love mercy and to walk humbly with your God. Mic. 6:8*



1. O for a clos - er walk with God, a calm and heav'n - ly frame,  
2. Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
3. The dear - est i - dol I have known, what - e'er that i - dol be,  
4. So shall my walk be close with God, calm and se - rene my frame;



a light to shine up - on the road that leads me to the Lamb!  
I hate the sins that made thee mourn, and drove thee from my breast.  
help me to tear it from thy throne, and wor - ship on - ly thee.  
so pur - er light shall mark the road that leads me to the Lamb.

**\*The Benediction**

**+Silent Prayer**

**Postlude**

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**On the Cover:** The Shield of the Holy Trinity: Found frequently in stained glass windows of medieval churches, this emblem expresses the Christian doctrine of the triunity of Almighty God. Positively, two affirmations are made about each person of the Godhead. Reading from the center circle outward: God (Deus) is (est) Father (P is for Pater), God is Son (F is for Filius), and God is Holy Spirit (SS is for Spiritus Sanctus). Reading from the outer circles inward: The Father is God, the Son is God, and the Holy Spirit is God. Negatively, two affirmations are likewise made about each person of the Godhead. Reading clockwise and counter-clockwise from one outer circle to the other two: The Father is not (non est) the Son or the Holy Spirit, the Son is not the Father or the Holy Spirit, and the Holy Spirit is not the Father or the Son.