

Lord's Day

October 10, 2021

6:00 p.m. Service



FAITH PRESBYTERIAN CHURCH

Presbyterian Church in America

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Explanation of the Cover Symbol

The anchor is an ancient Christian symbol for hope. It is derived from Hebrews 6:19: "We have this as a sure and steadfast anchor of the soul..." When combined with a cross it makes plain that Christian hope is in Christ and His redemption. The symbol was frequently used in this sense in the catacombs of ancient Rome.

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Upon entering the sanctuary please maintain silence for the sake of the congregation's preparation for worship, and please make sure electronic devices are off or using silent mode.

Prelude

Welcome and Announcements

***Congregational Prayer**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*Hymn

“Crown Him with Many Crowns”

No. 295

1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways
4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri -
from pole to pole, that wars may cease, ab - sorbed in prayer and
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub -

own: a - wake, my soul, and sing of him who died for thee,
fied: no an - gel in the sky can ful - ly bear that sight,
praise: his reign shall know no end; and round his pierc - ed feet
lime: all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

***Psalm: Psalm 25**

Minister: To you, O Lord, I lift up my soul.

***Congregation:* ²O my God, in you I trust;**

let me not be put to shame;

let not my enemies exult over me.

³Indeed, none who wait for you shall be put to shame;

they shall be ashamed who are wantonly treacherous.

⁴Make me to know your ways, O LORD;

teach me your paths.

⁵Lead me in your truth and teach me,

for you are the God of my salvation;

for you I wait all the day long.

⁶Remember your mercy, O LORD, and your steadfast love,

for they have been from of old.

⁷Remember not the sins of my youth or my transgressions;

according to your steadfast love remember me,

for the sake of your goodness, O LORD!

⁸Good and upright is the LORD;

therefore he instructs sinners in the way.

⁹He leads the humble in what is right,

and teaches the humble his way.

¹⁰All the paths of the LORD are steadfast love and faithfulness,

for those who keep his covenant and his testimonies.

¹¹For your name's sake, O LORD,

pardon my guilt, for it is great.

¹²Who is the man who fears the LORD?

Him will he instruct in the way that he should choose.

¹³His soul shall abide in well-being,

and his offspring shall inherit the land.

¹⁴The friendship of the LORD is for those who fear him,

and he makes known to them his covenant.

¹⁵My eyes are ever toward the LORD,

for he will pluck my feet out of the net.

¹⁶Turn to me and be gracious to me,

for I am lonely and afflicted.

¹⁷**The troubles of my heart are enlarged;**

bring me out of my distresses.

¹⁸Consider my affliction and my trouble,

and forgive all my sins.

¹⁹**Consider how many are my foes,**

and with what violent hatred they hate me.

²⁰Oh, guard my soul, and deliver me!

Let me not be put to shame, for I take refuge in you.

²¹May integrity and uprightness preserve me,

for I wait for you.

²²**Redeem Israel, O God,**

out of all his troubles.

Glory to the Father, and to the Son, and to the Holy Spirit,

as it was in the beginning, is now, and will be forever. Amen

*Hymn
"Psalm 62"

Words and music by
Stuart Townend and Aaron Keyes

1. My_ soul finds rest in God a - lone, my
2. Find rest my soul in God a - lone a -
3. I'll_ set my gaze on God a - lone, and

4
Rock and my sal - va - tion, a_ for - tress strong a -
mid the world's temp - ta - tions. When e - vil seeks to
7
trust in Him com - plete - ly, with_ ev' - ry day pour
gainst my foes, and_ I will not be shak - en. Though
10
take a hold, I'll_ cling to my sal - va - tion. Though
out my soul; And He will prove His mer - cy. Though

13
lips may bless and hearts may curse, and_ lies like ar - rows
rich - es come and rich - es go, don't set your heart up -
life is but a fleet - ing breath, a_ sigh too brief to

16
pierce me, I'll_ fix my heart on right - eous - ness; I'll_
on_ them. The fields of hope in which I sow are
meas - ure, my King has crushed the curse of death, and

19
look to Him who hears me.
har - vest - ed in heav - en. O_ praise Him hal - le -
I am His for - ev - er.

22
lu - jah, my De - light and my Re - ward. Ev - er -
last - ing, nev - er fail - ling; my Re - deem - er, my God.

The Baptism of Dante Emerald Gross

*Hymn

"I Am Jesus' Little Lamb"

No. 192

He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart. Is. 40:11

1. I am Je - sus' lit - tle lamb, ev - er glad at heart I am;
2. Day by day, at home, a - way, Je - sus is my staff and stay.
3. Who so hap - py as I am, e - ven now the Shep - herd's lamb?

for my Shep - herd gent - ly guides me, knows my need, and well pro - vides me,
When I hun - ger, Je - sus feeds me, in - to pleas - ant pas - tures leads me;
And when my short life is end - ed, by his an - gel host at - tend - ed,

loves me ev - 'ry day the same, e - ven calls me by my name.
when I thirst, he bids me go where the qui - et wa - ters flow.
he shall fold me to his breast, there with - in his arms to rest.

Catechism: Lord's Day 25 from the *Heidelberg Catechism*
(Questions #6-67; Part III: The Sacraments)

Minister: It is by faith alone that we share in Christ and all his blessings: where then does that faith come from?

Congregation: The Holy Spirit produces it in our hearts
by the preaching of the holy gospel,
and confirms it
through our use of the holy sacraments.

Minister: What are sacraments?

Congregation: Sacraments are holy signs and seals for us to see.
They were instituted by God so that
by our use of them
he might make us understand more clearly
the promise of the gospel,
and might put his seal on that promise.
And this is God's gospel promise:
to forgive our sins and give us eternal life
by grace alone
because of Christ's one sacrifice
finished on the cross.

Minister: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

Congregation: Right!
In the gospel the Holy Spirit teaches us
and through the holy sacraments he assures us
that our entire salvation
rests on Christ's one sacrifice for us on the cross.

Prayer

Scripture Lesson

Micah 6:8

⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

James 1:27

²⁷Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

James 2:15-16

¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that?

Sermon

“Biblical Justice, Part 8: Keeping A Christian Perspective on Actions, Change, and Witness”

*** Hymn**

“Take My Life, and Let It Be”

No. 586

1. Take my life, and let it be con-se-crat-ed, Lord, to thee.
2. Take my hands, and let them move at the im-pulse of thy love.
3. Take my voice, and let me sing, al-ways, on-ly, for my King.
4. Take my sil-ver and my gold; not a mite would I with-hold

Take my mo-ments and my days; let them flow in cease-less praise.
Take my feet, and let them be swift and beau-ti-ful for thee.
Take my lips, and let them be filled with mes-sa-ges from thee.
Take my in-tel-lect, and use ev-'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6. Take my love; my Lord, I pour
at thy feet its treasure-store.
Take my self, and I will be
ever, only, all for thee.

Trinity Hymnal 586
TEXT: Frances R. Havergal, 1874
TUNE (ST. BEES 7.7.7.): John B. Dykes, 1862

***Benediction**

+Silent Prayer

Postlude

***Congregation standing**
+The congregation is invited to kneel
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