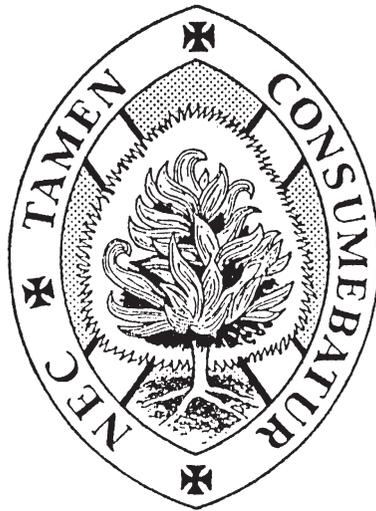


# Lord's Day

July 25, 2021

8:15 a.m. and 11:00 a.m. Worship Services



## FAITH PRESBYTERIAN CHURCH

*Presbyterian Church in America*

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**Lord's Day**  
**July 25, 2021**

*Upon entering the sanctuary please maintain silence for the sake of the congregation's preparation for worship, and please make sure electronic devices are off or using silent mode.*

**Prelude**

Chorale Prelude on Rock of Ages ..... Gordon Young (1919 - 1998)

**Welcome and Announcements**

**+Silent Prayer**

O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water. So I have looked upon you in the sanctuary, beholding your power and glory. Because your steadfast love is better than life, my lips will praise you. So I will bless you as long as I live; in your name I will lift up my hands. My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips. Amen. Psalm 63:1-5 (ESV)

**THE LORD CALLS US**

**Call to Worship**

**\*Hymn of Praise**

“Praise, My Soul, the King of Heaven”

No.76

## Praise, My Soul, the King of Heaven

76

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,  
O my soul. Ps. 103:22*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

## THE LORD CLEANSSES US

### **+Confession of Sin**

#### *Silent Prayer*

#### *Corporate Prayer*

To you, O Lord, we lift up our soul; in you we trust, O our God. No one whose hope is in you will ever be put to shame. Show us your ways, O Lord, teach us your paths for we have strayed; guide us in your truth and teach us, for you are God our Savior, and our hope is in you all day long. Remember, O Lord, your great mercy and love, for they are from of old. Remember not the sins of our youth and our rebellious ways; according to your love remember us, for you are good, O Lord. For the sake of your name, O Lord, forgive our iniquity, for it is great. Look upon our affliction and our distress and take away all our sins. Guard our lives and rescue us; let us not be put to shame for we take refuge in you. May integrity and uprightness protect us, because our hope is in you. Redeem Israel, O God, from all their troubles! Amen.

--from Psalm 25

### **Declaration of Pardon**

You forgave the iniquity of your people; you covered all their sin. You withdrew all your wrath; and you turned from your hot anger. Psalm 85:2-3 (ESV)

### **\*Hymn of Faith in Jesus Christ**

“Thine Be the Glory”

No. 274

## Thine Be the Glory

*Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57*

1. Thine be the glo - ry, ris - en, con - qu'ring Son; end - less is the  
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he  
 3. No more we doubt thee, glo - rious Prince of life; life is naught with -

vic - t'ry thou o'er death hast won; an - gels in bright rai - ment  
 greets us, scat - ters fear and gloom; let the church with glad - ness,  
 out thee: aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes,  
 hymns of tri - umph sing, for her Lord now liv - eth,  
 thro' thy death - less love: bring us safe thro' Jor - dan

REFRAIN  
 where thy bod - y lay.  
 death hath lost its sting. Thine be the glo - ry, ris - en, con - qu'ring Son;  
 to thy home a - bove.

end - less is the vic - t'ry thou o'er death hast won.

## THE LORD CONVERSES WITH US

### Worship of God with Tithes and Offerings Noah

Songs Without Words, Op. 102, No. 6 ..... Felix Mendelssohn (1809 – 1847)

Now blessed be the Lord our God, the God of Israel,  
For he alone does wondrous works in glory that excel.

His wide dominion shall extend from sea to utmost sea,  
And unto earth's remotest bounds his peaceful rule shall be.

Yea, all the kings shall bow to him, his rule all nations hail;  
He will regard the poor man's cry when other helpers fail.

And blessed be his glorious name to all eternity:  
The whole earth let his glory fill. Amen, so let it be.  
*Tune: McKee/American Spiritual Text: from Psalm 72*

### \*Congregational Petitions and the Lord's Prayer

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13 (KJV)

### Scripture Lesson

Matthew 4:12-25 (ESV)

<sup>12</sup>Now when he heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

<sup>17</sup>From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fishers of men.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers,

James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup> So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. <sup>25</sup> And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**Sermon**

“A Light of Hope Has Dawned”

## **THE LORD COMMUNES WITH US**

### **The Lord’s Supper**

#### **Procedure**

- The order will generally be the balcony, and then the main floor starting in the back.
- There will be two lines, with congregants entering via the inside aisle and returning to their seats via the outside aisles.
- There are two options for bread: regular bread on the plate or packaged gluten free bread marked “GF” in the basket. There are two options for the cup: wine in colored cups or juice in clear cups.
- The mobility impaired will be served in their seats after the line ends.

You are welcome to participate in the Lord’s Supper if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation, recognized as belonging to the fellowship of Christian believers. If this does not describe you, we are glad you are here and commend to you this prayer for your use during the time of the Lord’s Supper.

Lord Jesus, help me to see that I am weaker and more sinful than I ever dared admit, but that through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering me forgiveness and new life. Knowing that you have been raised from the dead, help me now to trust in you as my Savior and my King. *Amen.*

#### **Hymn**

“Come, All Ye Pining, Hungry Poor”

# Come, All Ye Pining, Hungry Poor

Anne Steele (1716-1778)

Brian T Murphy

A A/C# F#m E D

1. Lord we a - dore thy bound - less grace.
2. O won - drous gifts of love di - vine,
3. Here shall your num - 'rous wants re - ceive

3 A/C# D Esus E

The heights and depths un - known,  
 Dear Source of ev - 'ry good;  
 A free, a full sup - ply;

5 A A/C# F#m E D

Of par - don, life, and joy, and peace,  
 Je - sus, in thee what glo - ries shine!  
 He has un - meas - ured bliss to give,

7 A/C# Esus E A

In thy be - lov - ed Son. Come, all ye pin -  
 How rich thy flow - ing blood!  
 And joys that nev - er die.

9 A A/G# F#m E D A/C# D E

ing, hun - gry poor, The Sav - ior's boun - ty taste; Be - hold a ne -

13 A A/G# F#m E D A/C# E A

ver - fail - ing store For ev - 'ry will - ing guest.

## Reading of Scripture

Psalms 133, 134, 135, 136 (ESV)

## \*Hymn

"Give Thanks unto the Lord, Jehovah"

No. 613

## Give Thanks unto the Lord, Jehovah

*Give thanks to the LORD, for he is good; his love endures forever. Ps. 118:1*

1. Give thanks un - to the Lord, Je - ho - vah, for he is good, O  
 2. In a large place the Lord has set me; in my dis - tress he  
 3. I shall not die, but live, de - clar - ing the works of God, who  
 4. The stone—O Lord, it is your do - ing—the stone the build - ers

praise his name! Let Is - rael say, "The Lord be prais - ed;  
 heard my cry. I will not fear; the Lord is with me—  
 tried me sore, and chas - tened me, but in his mer - cy  
 did de - spise, is made the head - stone of the cor - ner,

his mer - cy ev - er is the same." Let Aa - ron's house now praise Je -  
 what can man do, when God is nigh? The Lord is chief a - mong my  
 not un - to death has giv'n me o'er. The gates of righ - teous - ness set  
 and it is mar - v'ulous in our eyes. This is the day, of days most

ho - vah; the Lord is good, O praise his name. Let all that  
 help - ers; and I shall see my foes o'er - thrown: far bet - ter  
 o - pen, the gate of God! I'll en - ter in to praise you,  
 glo - rious, the Lord has made; we'll joy and sing. Send now pros -

fear the Lord ex - tol him; his mer - cy ev - er is the same.  
 than in man or princ - es, my trust I place in God a - lone.  
 Lord, who pray'r have an - swered, and have saved me from all my sin.  
 per - i - ty, we pray, Lord; and, O our God, sal - va - tion bring!

# THE LORD COMMISSIONS US

## \*The Benediction

### +Silent Prayer

O Lord our never-failing Help, keep us under your merciful protection, and make us always to fear and love your holy name; through Jesus Christ our Lord. *Amen.*

Steal away, steal away, steal away to Jesus!  
Steal away, steal away home.  
I ain't got long to stay here.

My Lord, He calls me, He calls me by the thunder.  
The trumpet sounds within my soul.  
I ain't got long to stay here.

My Lord, He calls me, He calls me by the lightning.  
The trumpet sounds within my soul.  
I ain't got long to stay here.  
— *Traditional Spiritual*

## Postlude

Postlude No. 77 in C Major ..... Karl August Kern (1836 - 1897)

### \*Congregation standing

+The congregation is invited to kneel

CCLI License #751114

**TODAY**  
**Lord's Day – July 25**

Morning Worship	8:15 & 11:00 am
Fellowship Hour	9:45 - 10:45 am
Evening Worship	6:00 pm

**CALENDAR**

**July 26 – August 1**

*For details please check the web site. You may contact  
the church office with questions: [fpc@faithtacoma.org](mailto:fpc@faithtacoma.org).*

**Tuesday – July 27**

- Ladies' Bible Study: *The Tuesday morning Bible study will resume on September 14, 2021.*
- Samson Society, Church Office 7:00 – 8:00 pm

**Wednesday – July 28**

- Junior High Youth Group, Room 301 7:00 – 8:30 pm
- Senior High Youth Group, DeSoto Hall 7:00 – 8:30 pm
- Prayer Meeting, Sanctuary 7:00 pm

“Oh, to hear Mr. M'Cheyne at prayers in the mornin'! It was as if he could never give over, he had so much to ask.” --Andrew Bonar's servant

**Thursday – July 29**

- Men's Prayer & Bible Reading, the 629 House 6:30 am
- We are reading in the book of Acts. Please join us as we read and pray for each other and the world.*
- College & Career Community Group, Nate & Rachael Shelden's Home 6:30 pm

**Lord's Day – August 1**

Morning Worship	8:15 & 11:00 am
Fellowship Hour	9:45 - 10:45 am
Evening Worship	6:00 pm

## ANNOUNCEMENTS

### **This Evening**

The Rev. Andrew Perkins will be our preacher this evening. He is Assistant Pastor and Church Planting Resident at Covenant Presbyterian Church in Issaquah. He is married to Jillian and the father of Anita and Liesel Perkins. Andrew and Jillian are both from western Washington and have been back in the area since Andrew graduated from Covenant Seminary in May of 2020. Andrew's family attended Faith Pres for a few years when he was a boy, and he has fond memories of Sunday School, Worship, and VBS in this church body. He will be preaching from Psalm 36: "Secure in His Love." In a world of turmoil, we are brought in and secure because of God's steadfast love.

### **College & Career Community Group**

College & Career is a young adult ministry of Faith Presbyterian Church. The goal is to provide opportunities for young adults 18 and older, whether single or married, to "do life" together throughout the week and form deep Christian friendships. The C&C Community Group is a weekly small group that meets in a home for dinner and fellowship. Currently they meet on Thursdays at Nate and Rachael Shelden's home at 6:30. For more details, or if you're interested in joining a C&C Community Group, please contact Nate or Rachael, and they will help you get connected!

### **Musicians**

Our thanks to Wendy Matsuda and Noah Shelden for using their gifts to bless our church body in worship today.

### **Online Giving**

Text "faithtacoma" to 1-888-364-GIVE (4483) for a link to our online giving portal, or visit [www.faithtacoma.org/give](http://www.faithtacoma.org/give).

### **Explanation of the Cover Symbol**

Since the time of the Reformation, the burning bush has been a symbol of the Church. The Latin words are taken from Exodus 3:2 and read "...and yet it was not consumed." In one of his letters Samuel Rutherford reminds his correspondent, "The bush has been burning these five thousand years, and no man yet saw the ashes of that fire."