

Lord's Day

June 13, 2021

8:15 a.m. and 11:00 a.m. Worship Services



FAITH PRESBYTERIAN CHURCH

Presbyterian Church in America

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June 13, 2021

Upon entering the sanctuary please maintain silence for the sake of the congregation's preparation for worship, and please make sure electronic devices are off or using silent mode.

Prelude

"Thou Hidden Source of Calm Repose" Tune: Stella, arr. in *Easy Hymn Tunes*

Welcome and Announcements

+Silent Prayer

Almighty God, Heavenly Father, we pray that you will now in mercy look down upon us, your family, for whom our Lord Jesus Christ was willing to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; Grant to us the desires of our hearts this Sabbath morning: to see you in your majesty and glory, to be renewed in our experience of your grace and love, and to hear your voice speaking in your Word. Give us your Holy Spirit that we might make a sincere and heartfelt offering of our praise, our love, and ourselves to you. Receive pleasure from your grateful people this day, O Triune God. *Amen.*

THE LORD CALLS US

Call to Worship

***Hymn of Praise to God**

"All Praise to God, Who Reigns Above"

No. 4

All Praise to God, Who Reigns Above

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men. Ps. 107:15

1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who
 sleep - eth; with - in the king - dom of his might, lo, all is
 fall - ing. For this my thanks shall end - less be; O thank him,
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!
 just and all is right. To God all praise and glo - ry!
 thank our God with me. To God all praise and glo - ry!
 own, his cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!
 Ye who the Father's pow'r proclaim, to God give praise and glory!
 All idols underfoot be trod, the Lord is God! The Lord is God!
 To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
 to your Redeemer pay your vow and sing with joy and gladness:
 Though great distress my soul befell, the Lord, my God, did all things well.
 To God all praise and glory!

THE LORD CLEANSSES US

+Confession of Sin

Silent Prayer

Corporate Prayer

Lord Jesus Christ, in our struggle against sin, we are weak and have not yet resisted to the point of shedding blood. But you took on our human nature and wandered through the wilderness of temptation; you resisted the onslaught of the evil one, who deployed every wile and every resource, but could not overcome your invincible righteousness. You were tempted in every way, yet without sin. You resisted to the point of shedding your blood on the cross. You triumphed, and will soon crush Satan under our feet. Gracious Savior, forgive us for our sin; give us strength to put sin to death and live in your love. Give us the Spirit of holiness through your resurrection power. *Amen.*

-- Adapted from Matthew 4:1-11; Hebrews 4:15, 12:4; Romans 1:4, 16:20

Declaration of Pardon

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. Galatians 4:4-5 (ESV)

8:15 a.m. Service

*Hymn of Faith in Jesus Christ

"Let Us Love and Sing and Wonder"

No. 172

Let Us Love and Sing and Wonder

172

To him who loves us and has freed us from our sins by his blood ... to him be glory
and power for ever and ever! Rev. 1:5, 6

1. Let us love and sing and won-der, let us praise the Sav-ior's name!
2. Let us love the Lord who bought us, pit-ied us when en-e-mies,
3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!
4. Let us won-der; grace and jus-tice join and point to mer-cy's store;
5. Let us praise, and join the cho-rus of the saints en-throned on high;

He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:
called us by his grace, and taught us, gave us ears and gave us eyes:
• For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:
when through grace in Christ our trust is, jus-tice smiles and asks no more:
here they trust-ed him be-fore us, now their prais-es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
he has washed us with his blood, he pre-sents our souls to God.
• he who washed us with his blood soon will bring us home to God.
he who washed us with his blood has se-cured our way to God.
"You have washed us with your blood; you are wor- thy, Lamb of God!"

John Newton, 1774
Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
Darmstadt Gesangbuch, 1698

11:00 a.m. Service

The Baptism of Everett Wesley Aown

*Hymn

"Be Thou My Vision"

No. 642

Be Thou My Vision

642

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
 Tr. by Mary E. Byrne, 1905
 Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.
 Traditional Irish melody
 Arr. by David Evans, 1927

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

THE LORD CONVERSES WITH US

Worship of God with Tithes and Offerings

Songs Without Words in A Major, Opus 19, No. 4 Felix Mendelssohn (1809 – 1847)

Now blessed be the Lord our God, the God of Israel,
For he alone does wondrous works in glory that excel.
And blessed be his glorious name to all eternity:
The whole earth let his glory fill. Amen, so let it be.

Psalm 72:18-19

Tune: Dundee

*Congregational Petitions and the Lord's Prayer

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen. Matthew 6:9-13 (KJV)

Scripture Lesson

Matthew 4:1-11 (ESV)

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him,

"If you are the Son of God, throw yourself down, for it is written,
"He will command his angels concerning you,"
and "On their hands they will bear you up,
lest you strike your foot against a stone."

⁷ Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹ Then the devil left him, and behold, angels came and were ministering to him.

Sermon

“Twisting Words”

THE LORD COMMUNES WITH US

The Lord’s Supper

Procedure

- The order will generally be the balcony, DeSoto Hall, and then the main floor starting in the back.
- There will be two lines, with congregants entering via the inside aisle and returning to their seats via the outside aisles.
- There are three options for bread: regular bread on the plate, packaged bread in the basket, or packaged gluten free bread marked “GF” in the basket. There are three options for the cup: wine in colored cups, juice in clear cups, or sealed juice in pre-packaged cups.
- The mobility impaired will be served in their seats after the line ends.

You are welcome to participate in the Lord’s Supper if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation, recognized as belonging to the fellowship of Christian believers. If this does not describe you, we are glad you are here and commend to you this prayer for your use during the time of the Lord’s Supper.

Lord Jesus, help me to see that I am weaker and more sinful than I ever dared admit, but that through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering me forgiveness and new life. Knowing that you have been raised from the dead, help me now to trust in you as my Savior and my King. *Amen.*

Hymn

“Come, Ye Sinners, Poor and Wretched”

No. 472

Come, Ye Sinners, Poor and Wretched

I have not come to call the righteous, but sinners. Matt. 9:13

1. Come, ye sin - ners, poor and wretch - ed, weak and wound - ed, sick and sore;
 2. Come, ye need - y, come and wel - come, God's free boun - ty glo - ri - fy;
 3. Come, ye wear - y, heav - y lad - en, bruised and bro - ken by the fall;
 4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, full of pit - y joined with pow'r:
 true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh,
 if you tar - ry till you're bet - ter, you will nev - er come at all:
 all the fit - ness he re - quir - eth is to feel your need of him;

he is a - ble, he is a - ble, he is a - ble, *rit.*
 with - out mon - ey, with - out mon - ey, with - out mon - ey,
 not the righ - teous, not the righ - teous, not the righ - teous—
 this he gives you, this he gives you, this he gives you;

he is will - ing; doubt no more; he is will - ing; doubt no more.
 come to Je - sus Christ and buy; come to Je - sus Christ and buy.
 sin - ners Je - sus came to call; sin - ners Je - sus came to call.
 'tis the Spir - it's ris - ing beam; 'tis the Spir - it's ris - ing beam.

5. Lo! th'incarnate God, ascended, pleads the merit of his blood;
 venture on him, venture wholly, let no other trust intrude:
 none but Jesus, none but Jesus, none but Jesus
 can do helpless sinners good, can do helpless sinners good.

*Hymn

"Jesus Lives, and So Shall I"

No. 706

Where, O death, is your sting? 1 Cor. 15:55

1. Je - sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je - sus lives and reigns su-preme; and, his king - dom still re - main - ing,
 3. Je - sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. Je - sus lives! I know full well naught from him my heart can sev - er,
 5. Je - sus lives and death is now but my en - trance in - to glo - ry.

He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 • I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence - forth for - ev - er.
 Cour - age, then, my soul, for thou hast a crown of life be - fore thee;

He shall raise me from the dust: Je - sus is my hope and trust.
 God has prom - ised; be it must: Je - sus is my hope and trust.
 • Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 thou shalt find thy hopes were just: Je - sus is the Chris - tian's trust.

THE LORD COMMISSIONS US

*The Benediction

+Silent Prayer

Lord, we plead with you to give us grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. *Amen.*

Thou wilt keep him in perfect peace,
Whose mind is stayed on thee.

The darkness is no darkness with thee,
But the night is as clear as the day.

The darkness and the light to thee are both alike.
God is light, and in him is no darkness at all.

O let my soul live, and it shall praise thee.
For thine is the kingdom, the power, and the glory, forevermore.
Samuel Wesley

Postlude

"For All the Saints" (Tune: Sarum) arr. Roger C. Wilson (1912 - 1988)

*Congregation standing

+The congregation is invited to kneel

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TODAY
Lord's Day – June 13

Morning Worship	8:15 & 11:00 am
Sunday School	9:45 - 10:45 am
A Service of Reflection & Thanksgiving, followed by a Fellowship Feast	5:00 pm
Livestream	8:15 am, 11:00 am & 5:00 pm

Adult Sunday School (Sanctuary): Dr. Jeff David is teaching from the Thirdmill course Kingdom, Covenants and Canon of the Old Testament. If someone asked what the Old Testament was all about, how would you answer? How would you summarize its contents? Would you describe it with the topics of its basic theology or as an overarching story? How would you explain the importance and relevance of the Old Testament for Christians today? To answer these questions, we need to have a firm understanding of the significance, theology, and covenantal structure the Old Testament. And if we do, we can live Christian lives relying on the whole Bible as Christians scripture, not just the New Testament.

Not in Sunday School? We Need You!

We need your help setting up tables, chairs, and decorations for our evening celebration tonight in DeSoto Hall. If you are not participating in a Sunday School class, would you please consider helping the high school students set up DeSoto Hall during the Sunday School Hour and/or after the 11am service? As they say, "Many hands make light work." Thank you!

Children's Sunday School:

Locations:

- **3- & 4-yr-olds** - DeSoto Hall
- **Kindergarten** - Downstairs Room 117
- **1st-3rd Grades** - Upstairs Room 301
- **4th-5th Grades** - Upstairs Room 302
- **6th-8th Grades** - Upstairs Room 304
- **Note:** Our precious 2-year-olds do not have a class at this time

Drop off:

- **3's – Kindergarten:** Parents should escort their children to the designated classroom. If needed, a parent of a 3- or 4-year-old may sit with their child during class.
- **1st-8th Grades:** Parents may escort their children to the designated classroom, but this is not required.

Pick Up:

- **3-yr-olds-Kindergarten:** Parents should pick up their children from the classroom.
- **1st-8th Grades:** Students will be released from the classroom at 10:45am.

CALENDAR

June 14 – June 20

*For details please check the web site. You may contact
the church office with questions: fpc@faithtacoma.org.*

Tuesday – June 15

- Ladies' Bible Study: *The Tuesday morning Bible study will resume on September 14, 2021.*
- Samson Society, the 629 House 7:00 – 8:00 pm

Wednesday – June 16

- Junior High Youth Group, Room 301 7:00 – 8:30 pm
- Senior High Youth Group, DeSoto Hall 7:00 – 8:30 pm

- Hybrid Prayer Meeting, Sanctuary & Conference Call *via Zoom* 7:00 pm
Instructions for joining the call will go out via email on Wednesday afternoons. This email will contain a password required to join the call.

“Prayer will make a man cease from sin, or sin will entice a man to cease from prayer.”
--John Bunyan

Thursday – June 17

- Men's Prayer & Bible Reading, the 629 House 6:30 am
- College & Career Community Group, Nate & Rachael Shelden's Home 6:30 pm

Saturday – June 19

- VBS Training, DeSoto Hall 12:30 – 1:30 pm

Lord's Day – June 20

- Morning Worship 8:15 & 11:00 am
- Sunday School Promotion Assembly 9:45 - 10:45 am
- Evening Worship 6:00 pm
- Livestream 8:15 am, 11:00 am & 6:00 pm

ANNOUNCEMENTS

This Evening

All are welcome to our special evening of prayer, reflection, thanksgiving, fellowship, and food!

No reservations required and no cost to you. We begin at 5:00 pm (NOT our usual 6:00 pm). We will start with a special service of prayer and reflection, praising God for his sovereign care over us in these past 16 months, confessing the way we have each fallen short of his calling for us in the face of the unique challenges, lamenting the losses that we and others have faced, praying for parts of the world where the pandemic is still taking a heavy toll, and then, most of all, giving thanks to God for his faithfulness in bringing us through this difficult time together.

Then we will move over to DeSoto Hall where we will have a catered fellowship and thanksgiving feast waiting for us! The mouth-watering meal, the delectable desserts, and the fantastic fellowship will make this special evening one we will remember. We hope that many in our congregation will be able to join us as we mark this important moment in our life together. We look forward to spending the evening with you!

Sunday School Promotion Assembly

Promotion Sunday is Next Lord's Day, June 20th during the Sunday School hour! All are invited to come enjoy the program.

Men of Faith Fellowship Meetings

Every Thursday, 6:30-7:30AM, a group of men meet in the 629 house for fellowship, Bible reading and prayer. A new group is soon to be formed to meet at a different day and time. If you are looking for spiritual "sharpening" in a weekly gathering, please contact Thom Wilson by text or email for more information.

Funeral for Bob Downie

The funeral service for Bob Downie will be this Friday, June 18th at noon, here at the church. A graveside service will be held at Haven of Rest immediately afterward, followed by a reception at the Canterwood Country Club in Gig Harbor. All are welcome to attend. More details will be provided by email this week.

Olympion VBS

Classes are filling up fast, but there are still a few grades open! Log on to vbspro.events/p/faithtacoma to check out what's available and register your student to run the Race of Faith this summer at Vacation Bible School!

When: July 5-9, 9am-12pm

Where: Faith Presbyterian Church

Who: 4-year-olds through 6th grade (completed)

VBS Donation Opportunity

Dear Faith Family, we are excited to once again be preparing for VBS coming up next month! The kitchen crew will be cooking up fun, filling foods for our young Olympian Athletes, as well as for all of the coaches and assistant coaches, and we would appreciate so much if you are able to be involved by donating some particular food items. Individually wrapped dry goods can go in the marked tote in the Narthex (Snack/Granola bars, candy bars, chip bags, small jerky packages, candies, juice boxes/bags... please just remember that they need to be individually wrapped!) And refrigerated items can go in the small, marked tote in the church kitchen refrigerator (snacks like cheese sticks and small yogurts... these items also need to be individually wrapped.) Please check for expiration dates that are later than July 9th. For crafts, we need a lot of card stock (mostly white but also red and blue), sports themed stickers, empty toilet paper rolls, and butcher paper! A marked box will be available in the Narthex for these supplies, as well. Thanks so much for any and all!

College & Career Community Group

College & Career is a young adult ministry of Faith Presbyterian Church. The goal is to provide opportunities for young adults 18 and older, whether single or married, to “do life” together throughout the week and form deep Christian friendships. The C&C Community Group is a weekly small group that meets in a home for dinner and fellowship. Currently they meet on Thursdays at Nate and Rachael Shelden’s home at 6:30. For more details, or if you’re interested in joining a C&C Community Group, please contact Nate or Rachael, and they will help you get connected!

Musicians

Our thanks to members of the FPC choir for their contribution to our worship today.

Online Giving

Text “faithtacoma” to 1-888-364-GIVE (4483) for a link to our online giving portal, or visit www.faithtacoma.org/give.

Explanation of the Cover Symbol

The anchor is an ancient Christian symbol for hope. It is derived from Hebrews 6:19: “We have this as a sure and steadfast anchor of the soul....” When combined with a cross it makes plain that Christian hope is in Christ and His redemption. The symbol was frequently used in this sense in the catacombs of ancient Rome.

14TH ANNUAL FAITH PRESBYTERIAN CHURCH LIBRARY SUMMER READING PROGRAM

The volunteers in the Church Library are happy to announce the start of this year's *Summer Reading Program*. There are three programs:

Grade School (entering K - 5th grade)

On your marks, get set, READ! Beginning Sunday, June 13, go into the Library to sign up for this year's program, make a personalized reading racer, and grab some worksheets. Turn in a worksheet for every 5 books you read this summer and move your racer down the track toward the finish line, **and** get candy, and an entry in a prize drawing at the end of the summer! There will also be a special prize for anyone who can reach the finish line (100 books read!) by the end of this year's program, Sunday, August 29.

Middle School (entering 6th - 8th grade)

Get ready for Battle of the Books XIV! Does your team have what it takes to win this year? On Sunday, August 29, we will again be featuring a spectacular combination of pizza, ice cream, book trivia, prizes, and real game show buzzers. Come to the Library and sign up in groups of three (be sure to think of a good team name.) Library volunteers will be coming to your Sunday School classes to answer questions and help people to find teammates.

All questions will be based on the following books (you can get a copy of the list in the Library):

1. *The Hobbit* by J.R.R. Tolkien
2. *The Pilgrim's Progress* by John Bunyan
3. *The Adventures of Robinson Crusoe* by Daniel Defoe
4. *Treasure Island* by Robert Louis Stevenson
5. *Little Women* by Louisa May Alcott
6. *The Scarlet Pimpernel* by Baroness Orczy
7. *Anne of Green Gables* by L.M. Montgomery
8. *Old Yeller* by Fred Gipson
9. *Oliver Twist* by Charles Dickens

So, get started with your teammates reading the books. Each member of the winning team receives \$50!!

High School (entering 9th - 12th grade)

Once again, if there are enough committed High School students who will sign up, we will have another High-School Edition of *Battle of the Books*.

These are the books for the High School:

1. *Bleak House* by Charles Dickens
2. *The Everlasting Man* by G.K. Chesterton
3. *King Lear* by William Shakespeare
4. *Life on the Mississippi* by Mark Twain
5. *The Johnstown Flood* by David McCullough
6. *Phantastes* by George MacDonald
7. *And Then There Were None* by Agatha Christie
8. *The Great Divorce* by C.S. Lewis
9. *Paradise Lost* by John Milton

Please sign up in the Library if you'd like to participate in this event.