

Third Sunday of Easter

April 18, 2021

6:00 pm Worship Service



FAITH PRESBYTERIAN CHURCH

Presbyterian Church in America

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Important Reminders for Our Service Today

- ✦ Please do not sit in the marked off pews.
- ✦ Masks should be worn (including during congregational singing) by all except those with medical conditions that prevent wearing them, and small children.
 - Please ensure that your mask covers your mouth and nose at all times.
- ✦ Please dispose of all single-use items (cups, bulletins, wipes) after the service, leaving nothing in your pew.
- ✦ You should not attend services if you have a temperature over 100.4°, or if you have symptoms related to, or a diagnosis of, COVID-19, or if you know you have been exposed in the last 14 days to someone with symptoms related to, or a diagnosis of, COVID-19.
- ✦ We are grateful to the congregation for their cooperation and understanding.

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Upon entering the sanctuary please maintain silence for the sake of the congregation's preparation for worship, and please make sure electronic devices are off or using silent mode.

Prelude

Welcome and Announcements

***Congregational Prayer**

Almighty Father, who gave your only Son to die for our sins and to rise for our justification: Give us grace so to put away the leaven of malice and wickedness, that we may always serve you in pureness of living and truth; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

***Hymn**

"Come, Thou Almighty King"

No. 101

Come, Thou Almighty King

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14

♯ F Gm F C F C F C7 F C 7

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

F C C F C7 F C F C7

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

F ♯ Gm F C7 F 7

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

***Psalm: Psalm 5**

Minister: Give ear to my words, O LORD;
consider my groaning.

***Congregation:* ²Give attention to the sound of my cry,
my King and my God,
for to you do I pray.**

³O LORD, in the morning you hear my voice;
in the morning I prepare a sacrifice for you and watch.

⁴For you are not a God who delights in wickedness;
evil may not dwell with you.

⁵The boastful shall not stand before your eyes;
you hate all evildoers.

⁶You destroy those who speak lies;
the LORD abhors the bloodthirsty and deceitful man.

⁷But I, through the abundance of your steadfast love,
will enter your house.

**I will bow down toward your holy temple
in the fear of you.**

⁸Lead me, O LORD, in your righteousness
because of my enemies;
make your way straight before me.

⁹For there is no truth in their mouth;
their inmost self is destruction;
**their throat is an open grave;
they flatter with their tongue.**

¹⁰Make them bear their guilt, O God;
let them fall by their own counsels;
because of the abundance of their transgressions cast them out,
for they have rebelled against you.

¹¹But let all who take refuge in you rejoice;
let them ever sing for joy,

and spread your protection over them,
that those who love your name may exult in you.

¹²For you bless the righteous, O LORD;
you cover him with favor as with a shield.

*Hymn

"Come, All Ye Pining, Hungry Poor"

Anne Steele (1716-1778)

Brian T Murphy

A A/C# F#m E D

1. Lord we a - dore thy bound - less grace.
 2. O won - drous gifts of love di - vine,
 3. Here shall your num - 'rous wants re - ceive.

3 A/C# D Esus E

The heights and depths un - known,
 Dear Source of ev - 'ry good;
 A free, a full sup - ply;

5 A A/C# F#m E D

Of par - don, life, and joy, and peace,
 Je - sus, in thee what glo - ries shine!
 He has un - meas - ured bliss to give,

7 A/C# Esus E A

In thy be - lov - ed Son, Come, all ye pin -
 How rich thy flow - ing blood!
 And joys that nev - er die.

9 A A/G# F#m E D A/C# D E

ing, hun - gry poor, The Sav - ior's boun - ty taste; Be - hold a ne -

13 A A/G# F#m E D A/C# E A

ver - fail - ing store For ev - 'ry will - ing guest.

Catechism

Lord's Day 5 from the *Heidelberg Catechism* (Questions #12-#15; Part 2: Deliverance)

Minister: According to God's righteous judgment
we deserve punishment
both in this world and forever after:
how then can we escape this punishment
and return to God's favor?

***Congregation:* God requires that his justice be satisfied.
Therefore the claims of his justice
must be paid in full,
either by ourselves or another.**

Minister: Can we pay this debt ourselves?

***Congregation:* Certainly not.
Actually, we increase our guilt every day.**

Minister: Can another creature—any at all—
pay this debt for us?

***Congregation:* No.
To begin with,
God will not punish another creature
for what a human is guilty of.
Besides,
no mere creature can bear the weight
of God's eternal anger against sin
and release others from it.**

Minister: What kind of mediator and deliverer
should we look for then?

***Congregation:* One who is truly human and truly righteous,
yet more powerful than all creatures,
that is, one who is also true God.**

Presentation

Teenie Lyro

Prayer

Scripture Lesson

Matthew 2:1-23 (ESV)

2 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the

chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

⁶"And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel."

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸"A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted, because they are no more."

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

*Hymn

“Shout, for the Blessed Jesus Reigns”

They will bring all your brothers, from all the nations, to my holy mountain in Jerusalem. Is. 66:20

Chords: C, F, G7, C, G, Am, G

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

Chords: C, Dm, C, G, D, G

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'ings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

Chords: C, D, G, C, G7, C, Dm, Em7, C, G7, C

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

***Benediction**

+Silent Prayer

Postlude

***Congregation standing**

+The congregation is invited to kneel

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Explanation of the Cover Symbol

In the Greek language of the early Christian era abbreviations were typically the first and last letters of words, often with a superscription to indicate the missing letters. IC is a standard abbreviation of IHCOYC, the Greek "Jesus," XC the abbreviation of XPICTOC, "Christ;" NIKA means "He conquers." The symbol then reads "Jesus Christ Conquers by the Cross" or "Jesus Christ Victor."