

Lord's Day
October 18, 2020
6:00 p.m. Worship Service



FAITH PRESBYTERIAN CHURCH
Presbyterian Church in America
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Important Reminders for Our Service Today

- Please observe social distancing throughout the service.
- Mask should be worn (including during congregational singing) by all except those with medical conditions that prevent wearing them, and small children. Please ensure that your mask covers your mouth and nose.
- You should not attend services if you have a temperature over 100.4*, or if you have symptoms related to, or a diagnosis of, COVID-19, or if you know you have been exposed in the last 14 days to someone with symptoms related to, or a diagnosis of, COVID-19.
- Please dispose of all items (cups, bulletins, wipes) and exit once the service has ended to allow our deacons to accomplish necessary set up for the next service or cleanup.
- Restrooms are available on the main floor.
- We are grateful to the congregation for their cooperation and understanding.

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Welcome

*Hymn

"All People That on Earth Do Dwell"

No. 1 (Psalm 100)

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

*Prayer

Announcements

*Hymn

“Now Thank We All Our God”

No. 98

1. Now thank we all our God with heart and hands and voices,
2. O may this bounteous God through all our life be near us,
3. All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
with ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven—

who from our mothers' arms, hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be ever more.

¹After this the king of the Ammonites died, and Hanun his son reigned in his place. ²And David said, "I will deal loyally with Hanun the son of Nahash, as his father dealt loyally with me." So David sent by his servants to console him concerning his father. And David's servants came into the land of the Ammonites. ³But the princes of the Ammonites said to Hanun their lord, "Do you think, because David has sent comforters to you, that he is honoring your father? Has not David sent his servants to you to search the city and to spy it out and to overthrow it?" ⁴So Hanun took David's servants and shaved off half the beard of each and cut off their garments in the middle, at their hips, and sent them away. ⁵When it was told David, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown and then return."

⁶When the Ammonites saw that they had become a stench to David, the Ammonites sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob, 12,000 men. ⁷And when David heard of it, he sent Joab and all the host of the mighty men. ⁸And the Ammonites came out and drew up in battle array at the entrance of the gate, and the Syrians of Zobah and of Rehob and the men of Tob and Maacah were by themselves in the open country.

⁹When Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians. ¹⁰The rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites. ¹¹And he said, "If the Syrians are too strong for me, then you shall help me, but if the Ammonites are too strong for you, then I will come and help you. ¹²Be of good courage, and let us be courageous for our people, and for the cities of our God, and may the LORD do what seems good to him." ¹³So Joab and the people who were with him drew near to battle against the Syrians, and they fled before him. ¹⁴And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai and entered the city. Then Joab returned from fighting against the Ammonites and came to Jerusalem.

¹⁵But when the Syrians saw that they had been defeated by Israel, they gathered themselves together. ¹⁶And Hadadezer sent and brought out the Syrians who were beyond the Euphrates. They came to Helam, with Shobach the commander of the army of Hadadezer at their head. ¹⁷And when it was told David, he gathered all Israel together and crossed the Jordan and came to Helam. The Syrians arrayed themselves against David and fought with him. ¹⁸And the Syrians fled before Israel, and David killed of the Syrians the men of 700 chariots, and 40,000 horsemen, and wounded Shobach the commander of their army, so that he died there. ¹⁹And when all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel and became subject to them. So the Syrians were afraid to save the Ammonites anymore.

*Hymn

“Lo! He Comes with Clouds Descending”

St. 1-2, 5 Charles Wesley, 1758

St. 3-4, John Cennick, 1752

Alt. by Martin Madan, 1750

*Look, he is coming with the clouds,
and every eye will see him. Rev. 1:7*

HELMESLEY 8.7.8.7.
attr. Thomas Olivers, 1765

$\text{♩} = 150$

1. Lo! He comes with clouds descending, once for favored
 2. Ev - 'ry eye shall now be hold him, robed in dread - ful
 3. Ev - 'ry is - land, sea, and moun - tain, heav'n and earth, shall
 4. Now Re - demp - tion, long ex - pect - ed, see in sol - emn
 5. Yea, a - men! let all a - dore thee, high on thine e -

7

sin - ners slain; thou - sand thou - sand saints at - tend - ing
 maj - es - ty; those who set at naught and sold him,
 flee a - way all who hate him must, con - found - ed,
 pomp ap - pear! All his saints, by man re - ject - ed,
 ter - nal throne; Sav - ior take the pow'r and glo - ry,

13

swell the tri - umph of his train. Al - le - lu - jah! Al - le -
 pierced, and nailed him to the tree, deep - ly wail - ing, deep - ly
 hear the trump pro - claim the day: Come to judg - ment! Come to
 now shall meet him in the air. Al - le - lu - jah! Al - le -
 claim the king - dom for thine own; O come quick - ly, O come

20

lu - jah! Al - le - lu - jah! God ap - pears on earth to reign.
 wail ing, deep - ly wail - ing, shall the true Mes - si - ah see.
 judg - ment! Come to judg - ment! Come to judg - ment, come a - way!
 lu - jah! Al - le - lu - jah! See the day of God ap - pear!
 quick - ly, O come quick - ly; al - le - lu - jah! come, Lord, come.

***Benediction**

Postlude

***Congregation standing**

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Explanation of the Cover Symbol

In the Greek language of the early Christian era abbreviations were typically the first and last letters of words, often with a superscription to indicate the missing letters. IC is a standard abbreviation of IHCOYC, the Greek “Jesus,” XC the abbreviation of XPICTOC, “Christ;” NIKA means “He conquers.” The symbol then reads “Jesus Christ Conquers by the Cross” or “Jesus Christ Victor.”