

**Lord's Day**  
October 18, 2020  
11:00 a.m. Worship Service



**FAITH PRESBYTERIAN CHURCH**  
Presbyterian Church in America  
620 South Shirley St., Tacoma, Washington 98465

**Ministers: Steven A. Nicoletti, Nathaniel H. Gutiérrez**  
**Robert S. Rayburn (Emeritus)**  
253-752-7601  
[fpc@faithtacoma.org](mailto:fpc@faithtacoma.org)  
[www.faithtacoma.org](http://www.faithtacoma.org)

## **Important Reminders for Our Service Today**

- Please observe social distancing throughout the service.
- Mask should be worn (including during congregational singing) by all except those with medical conditions that prevent wearing them, and small children. Please ensure that your mask covers your mouth and nose.
- You should not attend services if you have a temperature over 100.4\*, or if you have symptoms related to, or a diagnosis of, COVID-19, or if you know you have been exposed in the last 14 days to someone with symptoms related to, or a diagnosis of, COVID-19.
- Wipes are provided for you to sanitize your chair before use. Please do not rearrange the chairs.
- Please dispose of all items (cups, bulletins, wipes) and exit once the service has ended to allow our deacons to accomplish necessary set up for the next service or cleanup.
- Restrooms are available on the main floor. Please enter via the north entrance (by the church office).
- We are grateful to the congregation for their cooperation and understanding.

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**Prelude**

Adagio from Concerto in D minor..... Antonio Vivaldi (1678 – 1741)

**Welcome and Announcements**

**Silent Prayer**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Call to Worship**

**\*Hymn of Praise to God**

“O God beyond All Praising”

No. 660

660

## O God beyond All Praising

*I will praise you, O LORD, with all my heart. Ps. 138:1*

*Unison*

1. O God be - yond all prais - ing, we wor - ship you to - day  
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;  
that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - ery gift you send,  
and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mercies with - out end:  
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,  
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.  
and make a joy - ful du - ty our sac - ri - fice of praise.

Michael Perry, 1982

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THAXTED 13.13.13.13.13.  
From Gustav Holst, *The Planets*, 1918

## Confession of Sin

### *Silent Prayer*

### *Corporate Prayer*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and confess our many sins; which we have committed; by thought, word, and deed; against your divine majesty. We do earnestly repent; and are heartily sorry for these our wrongs; remembering them is grief to us. Have mercy upon us; have mercy upon us, most merciful Father; for the sake of your Son our Lord Jesus Christ; forgive us all that is past; and grant that we may ever hereafter serve and please you in newness of life; to the honor and glory of your name; through Jesus Christ our Lord. Amen.

## Declaration of Pardon

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. Galatians 4:4-5 (ESV)

## \*Hymn of Faith in Jesus Christ

“Man of Sorrows! What a Name”

No. 246

# Man of Sorrows! What a Name

246

*He was despised and rejected by men, a man of sorrows, and familiar with suffering.*

Is. 53:3

1. Man of Sor - rows! what a name for the Son of God, who came  
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,  
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;  
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;  
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!  
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!  
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!  
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

The image shows a musical score for the hymn "Man of Sorrows! What a Name" by Philip P. Bliss. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system contains five lines of lyrics, and the second system contains five lines of lyrics, including a chorus. The piano accompaniment provides harmonic support for the vocal line.

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.  
Philip P. Bliss, 1875

## Worship of God with Tithes and Offerings

### The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Spirit, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

## \*Congregational Petitions and the Lord's Prayer

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13 (KJV)

## Scripture Lesson

Ruth 4 (ESV)

<sup>1</sup> Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. <sup>2</sup> And he took ten men of the elders of the city and said, "Sit down here." So they sat down. <sup>3</sup> Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. <sup>4</sup> So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." <sup>5</sup> Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." <sup>6</sup> Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

<sup>7</sup> Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. <sup>8</sup> So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal. <sup>9</sup> Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. <sup>10</sup> Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." <sup>11</sup> Then all the people who were at the gate and the elders said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, <sup>12</sup> and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman."

<sup>13</sup> So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. <sup>14</sup> Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel! <sup>15</sup> He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him." <sup>16</sup> Then Naomi took the child and laid him on her lap and became his nurse. <sup>17</sup> And the women of the neighborhood gave him a name, saying, "A

son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

<sup>18</sup>Now these are the generations of Perez: Perez fathered Hezron, <sup>19</sup>Hezron fathered Ram, Ram fathered Amminadab, <sup>20</sup>Amminadab fathered Nahshon, Nahshon fathered Salmon, <sup>21</sup>Salmon fathered Boaz, Boaz fathered Obed, <sup>22</sup>Obed fathered Jesse, and Jesse fathered David.

## Sermon

“Redemption of the Past, Present, and Future”

## The Lord’s Supper

### Procedure

- The deacons will release you by household and row to go up and receive the Lord’s Supper.
- Please maintain at least 6 feet of distance between households as you wait in line.
- There will be one line, with congregants released to the outside aisle by the alley and returning to their seats via the inside aisle.
- Households will come up to a table and a deacon will set all items for the household on that table.
- Take the elements back to your seats and consume them there.
- There will be a trash can to throw out your serving cups as you exit the service.
- The mobility impaired will be served in their seats after the line ends.

You are welcome to participate in the Lord’s Supper if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation, recognized as belonging to the fellowship of Christian believers. If this does not describe you, we are glad you are here and commend to you this prayer for your use during the time of the Lord’s Supper.

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

There is a balm in Gilead  
To make the wounded whole;  
There is a balm in Gilead  
To heal the sin-sick soul.

Sometimes I feel discouraged,  
And think my work’s in vain,  
But then the Holy Spirit  
Revives my soul again.



If you cannot sing like angels,  
 If you can't preach like Paul,  
 You can tell the love of Jesus,  
 And say He died for all.  
*Spiritual*

## Hymn

“We Praise You, O God, Our Redeemer, Creator”

No. 97

*Our Redeemer—the LORD Almighty is his name—is the Holy One of Israel. Is. 47:4*

♩ C F C Dm<sup>7</sup> C Dm<sup>7</sup> G C 7

1. We praise you, O God, our Re - deem - er, Cre - a - tor;  
 2. We wor - ship you, God of our fa - thers, we bless you;  
 3. With voic - es u - nit - ed our prais - es we of - fer,

G Am<sup>7</sup> D<sup>7</sup> G C D<sup>7</sup> G

in grate - ful de - vo - tion our tri - bute we bring.  
 through life's storm and tem - pest our Guide you have been.  
 to you, great Je - ho - vah, glad an - thems we raise.

G<sup>7</sup> C/E Dm<sup>7</sup> G<sup>7</sup> C

We lay it be - fore you, we kneel and a - dore you;  
 When per - ils o'er - take us, es - cape you will make us,  
 Your strong arm will guide us, our God is be - side us;

♩ F G C Dm<sup>7</sup> G<sup>7</sup> C 7

we bless your ho - ly name, glad prais - es we sing.  
 and with your help, O Lord, our bat - tles we win.  
 to you, our great Re - deem - er, for - ev - er be praise.

\*Hymn

“Come People of the Risen King”

Words and Music by  
Keith Getty, Kristyn Getty,  
and Stuart Townend

♩ = 112



1. Come peo - ple of the Ris - en King, who de - light to bring him praise;
2. Come those whose joy is morn - ing sun, and those weep - ing through the night;
3. Come young and old from ev - 'ry land, men and wom - en of the faith;



come all, and tune your hearts to sing to the Morn - ing Star of grace.  
come those who tell of bat - tles won, and those strug - gling in the fight.  
come those with full or emp - ty hands— find the rich - es of his grace.



From the shift - ing shad - ows of the earth, we will lift our eyes to him,  
For his per - fect love will nev - er change, and his mer - cies nev - er cease,  
O - ver all the world, his peo - ple sing— shore to shore we hear them call



where stead - y arms of mer - cy reach, to — gath - er chil - dren in.  
but fol - low us through all our days, with the cer - tain hope of peace.  
the truth that cries through ev - 'ry age, "Our — God is all in all."



Re - joice, re - joice! Let ev - 'ry tongue re - joice! One



heart, one voice; O church of Christ, re - joice!

**\*Benediction**

**Silent Prayer**

Lord, when the day of wrath comes we have no hope except in your grace. Make us so to watch for the last days that the consummation of our hope may be the joy of the marriage feast of your Son, Jesus Christ our Lord. *Amen.*

Holy, holy Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.  
*J. S. Bach/arr. A. Frackenhohl*

**Postlude**

“Deo Gracias” ..... English ballad melody (15th century)

**\*Congregation standing**

**CCLI License #751114**

**Lord's Day – October 18**

Morning Worship in the Sanctuary	8:45 am
Morning Worship Outdoors	11:00 am
Evening Worship in the Sanctuary	6:00 pm
Morning & Evening Worship Online	11:00 am & 6:00 pm

**Calendar for October 19 – October 25**

For details please check the web site. You may contact the church office with questions:  
[fpc@faithtacoma.org](mailto:fpc@faithtacoma.org).

**Tuesday – October 20**

- Ladies' Bible Study, <i>via Zoom, contact Dawn Darby to join the call</i>	9:30 am – 12:00 pm
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**Wednesday – October 21**

- Girls' Discipleship, Room 301, <i>ALL High Schoolers welcome</i>	2:30 pm
- Guys' Discipleship, Freshmen & Sophomores, DeSoto Hall	2:30 pm
- Prayer Meeting Conference Call	7:00 pm

*Instructions for joining the call will go out via email on Wednesday afternoons. This email will contain a password required to join the call.*

“Prayer is the most important subject in practical religion. All other subjects are second to it.”  
 --J. C. Ryle

- Senior High Youth Group, DeSoto Hall, <i>masks and social distancing required</i>	7:00 – 8:30 pm
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**Thursday – October 22**

- Men of Faith Prayer & Bible Reading, DeSoto Hall	6:30 - 7:30 am
- Guys' Discipleship, Juniors & Seniors, DeSoto Hall	2:30 pm

**Saturday – October 24**

- Women's Day Retreat, DeSoto Hall	9:00 am – 3:00 pm
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**Lord's Day – October 25**

Morning Worship in the Sanctuary	8:45 am
Morning Worship Outdoors	11:00 am
Evening Worship in the Sanctuary	6:00 pm
Morning & Evening Worship Online	11:00 am & 6:00 pm

## ANNOUNCEMENTS

### **Women's Day Retreat**

Ladies, since the regular fall retreat was canceled, we are planning a day retreat in DeSoto Hall, Saturday, October 24 from 9am - 3pm. Cost is \$20 for lunch, snacks, and craft supplies. At this retreat you will get to know your sisters better through interaction and personal stories; you will have the opportunity to make something to take home with you and participate in other fun activities; and you will be inspired and encouraged as we engage face to face (with your favorite mask), which is so necessary during these times of isolation.

You will be able to sign up at the worship services today, or you could contact any member of the Women's Ministry of Faith team, Dawn Darby, Khalia Bentson, Hilary Kvale, Sarah Gauthier, Shari Roland. Please sign up by Wednesday, October 21, so we can order enough food for lunch and snacks, as well as provide enough craft supplies.

### **High School Guys' Discipleship Group**

*ALL high school-age guys are welcome* – private school, public school or homeschool – each week at 2:30 in DeSoto Hall. Please note the new schedule: Freshmen and Sophomores meet **Wednesdays**; Juniors and Seniors meet **Thursdays**.

### **Our Thanks**

Special thanks to Brien Downie and members of the FPC Choir conducted by Florence Rayburn for their contribution to our worship music this morning.

### **Online Giving**

Text "faithtacoma" to 1-888-364-GIVE (4483) for a link to our online giving portal, or visit [www.faithtacoma.org/give](http://www.faithtacoma.org/give).

**Faith Presbyterian Church**  
**General Fund Summary**  
**Sept 30, 2020**

	<b>MTD 2020 Budget</b>	<b>MTD 2020 Actual</b>	<b>YTD 2020 Budget</b>	<b>YTD 2020 Actual</b>
<b>Income</b>				
Undesignated Offerings	103,852	89,190	934,664	890,480
Chr. Ed. Income	0	0	0	50
Other Income	333	0	3,000	2,959
<b>Total Income</b>	<b>104,185</b>	<b>89,190</b>	<b>937,664</b>	<b>893,489</b>
<b>Expenses</b>				
Compensation	49,662	52,632	446,960	420,405
Operating expenses*	20,500	24,679	184,496	139,461
Ministries & Activities	7,432	18,760	66,885	58,200
Budgeted Benevolences**	18,258	18,502	164,322	161,728
Cash Reserves	8,333	8,333	75,000	75,000
<b>Total Expenses</b>	<b>104,185</b>	<b>122,906</b>	<b>937,664</b>	<b>854,794</b>
<b>Income over Expense</b>	<b>0</b>	<b>-33,717</b>	<b>0</b>	<b><u>38,695</u></b>

\*includes principal reduction for house loan

\*\*includes Budgeted Benevolence, Contingency, and Christian Ed



### **Explanation of the Cover Symbol**

In the Greek language of the early Christian era abbreviations were typically the first and last letters of words, often with a superscription to indicate the missing letters. IC is a standard abbreviation of IHCOYC, the Greek "Jesus," XC the abbreviation of XPICTOC, "Christ;" NIKA means "He conquers." The symbol then reads "Jesus Christ Conquers by the Cross" or "Jesus Christ Victor."