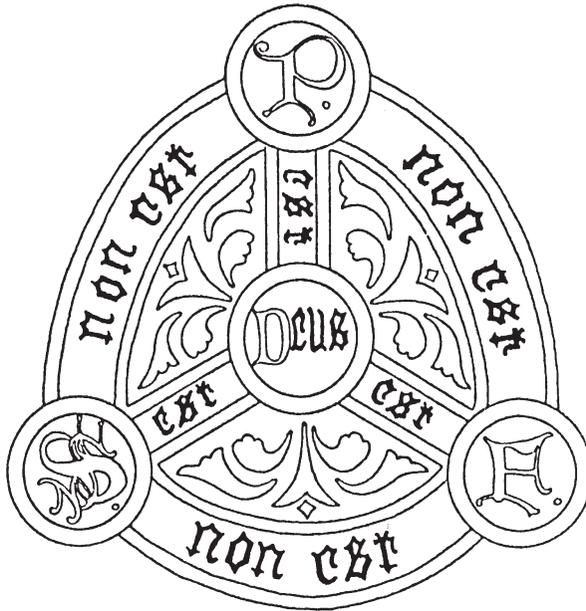


Lord's Day
August 2, 2020
6:00 p.m. Worship Service



FAITH PRESBYTERIAN CHURCH
Presbyterian Church in America
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Important Reminders for Our Service Today

- You should not attend services if you have a temperature over 100.4*, or if you have symptoms related to, or a diagnosis of, COVID-19, or if you know you have been exposed in the last 14 days to someone with symptoms related to, or a diagnosis of, COVID-19.
- Restrooms are available on the main floor only.
- Please observe social distancing throughout the service.
- Masks are required - including during congregational singing - for all who do not have medical conditions that prevent wearing them. An exception will also be made for small children.
 - Masks must cover both the nose and mouth throughout the service.
 - Masks may not have a vent that allows exhaled air through without being filtered.
 - A face shield may not be used as a substitute for a mask.
- Hand sanitizer is available at the greeters' tables and on the communion table for outdoor services. Hot water and soap for hand washing are available in the restrooms.
- Please dispose of all items (cups, bulletins, wipes) and exit in a timely manner once the service has ended to allow our deacons to accomplish necessary set up for the next service or cleanup.

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Welcome and Announcements

*Prayer

*Opening Hymn

"Come, O Come, Thou Quickening Spirit"

No. 331

*I will ask the Father, and he will give you another Counselor to be with you forever—
the Spirit of truth. John 14:16, 17*

1. Come, O come, thou quick - 'ning Spir - it, God from all e -
2. Grant our hearts in full - est mea - sure wis - dom, coun - sel,
3. Show us, Lord, the path of bless - ing; when we tres - pass
4. Ho - ly Spir - it, strong and might - y, thou who mak - est

ter - ni - ty! May thy pow - er nev - er fail us;
pu - ri - ty, that we ev - er may be seek - ing thee
on our way, cast, O Lord, our sins be - hind thee
all things new, make thy work with - in us per - fect

dwell with - in us con - stant - ly. Then shall truth and
on - ly that which pleas - eth thee. Let thy knowl - edge
and be with us day by day. Should we stray, O
and the e - vil foe sub - due. Grant us weap - ons

life and light ban - ish all the gloom of night.
spread and grow, work - ing er - ror's o - ver - throw.
Lord, re - call; us work re - pen - tance when we fall.
for the strife and with vic - t'ry crown our life.

*Congregational Petitions and the Lord's Prayer

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen. Matthew 6:9-13 (KJV)

Scripture Lesson

2 Samuel 4

¹ When Ish-bosheth, Saul's son, heard that Abner had died at Hebron, his courage failed, and all Israel was dismayed. ² Now Saul's son had two men who were captains of raiding bands; the name of the one was Baanah, and the name of the other Rechab, sons of Rimmon a man of Benjamin from Beeroth (for Beeroth also is counted part of Benjamin; ³ the Beerothites fled to Gittaim and have been sojourners there to this day).

⁴ Jonathan, the son of Saul, had a son who was crippled in his feet. He was five years old when the news about Saul and Jonathan came from Jezreel, and his nurse took him up and fled, and as she fled in her haste, he fell and became lame. And his name was Mephibosheth.

⁵ Now the sons of Rimmon the Beerothite, Rechab and Baanah, set out, and about the heat of the day they came to the house of Ish-bosheth as he was taking his noonday rest. ⁶ And they came into the midst of the house as if to get wheat, and they stabbed him in the stomach. Then Rechab and Baanah his brother escaped. ⁷ When they came into the house, as he lay on his bed in his bedroom, they struck him and put him to death and beheaded him. They took his head and went by the way of the Arabah all night, ⁸ and brought the head of Ish-bosheth to David at Hebron. And they said to the king, "Here is the head of Ish-bosheth, the son of Saul, your enemy, who sought your life. The LORD has avenged my lord the king this day on Saul and on his offspring." ⁹ But David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, "As the LORD lives, who has redeemed my life out of every adversity, ¹⁰ when one told me, 'Behold, Saul is dead,' and thought he was bringing good news, I seized him and killed him at Ziklag, which was the reward I gave him for his news. ¹¹ How much more, when wicked men have killed a righteous man in his own house on his bed, shall I not now require his blood at your hand and destroy you from the earth?" ¹² And David commanded his young men, and they killed them and cut off their hands and feet and hanged them beside the pool at Hebron. But they took the head of Ish-bosheth and buried it in the tomb of Abner at Hebron.

Sermon

"Means & Ends"

The Lord's Supper

Procedure

- Please remain seated for the distribution of the Lord's Supper, and the officers will bring the elements to you.
- When the officers come to you, they will place individual containers holding the elements for you (and your household) on the pew in front of or next to you.
- Please indicate to the officer if you need gluten-free bread.
- Unfortunately, at this time we are only able to offer grape juice and not wine.
- Please do not take the elements directly from the basket or from the officer's hands, but allow them to be left on the pew near you.
- Once the officers move on from your pew, please take the elements, and if necessary, distribute them to your household.
- Please do not immediately partake of the elements, but wait until all have been served.
- The minister will indicate from the front when we will all consume the elements together.

You are welcome to participate in the Lord's Supper if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation, recognized as belonging to the fellowship of Christian believers. If this does not describe you, we are glad you are here and commend to you this prayer for your use during the time of the Lord's Supper.

O Holy Father, you have freely given your Son, O Divine Son, you have freely paid my debt, O Eternal Spirit, you do freely bid me come, O Triune God, you do freely grace me with salvation. Prayers and tears could not suffice to pardon my sins, nor anything less than atoning blood, but my believing is my receiving, for a thankful acceptance is no paying of the debt. What did you see in me? That I a poor, diseased, despised sinner should be clothed in your bright glory? That a creeping worm should be advanced to this high state? That one lately groaning, weeping, dying, should be as full of joy as my heart can hold? Who can fathom immeasurable love? Amen.

Reading of Scripture

Psalm 89:1-29, 91, 92, 93, 95, 96, 97

*Final Communion Hymn

“Teach Me, O Lord, Thy Holy Way”

No. 532

Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart.

Ps. 86:11

1. Teach me, O Lord, thy ho - ly way, and give me
2. Guide me, O Sav - ior, with thy hand, and so con -
3. Help me, O Sav - ior, here to trace the sa - cred
4. Guard me, O Lord, that I may ne'er for - sake the
5. Bless me in ev - 'ry task, O Lord, be - gun, con -

an o - be - dient mind; that in thy ser - vice
trol my thoughts and deeds, that I may tread - the
• foot - steps thou hast trod; and, meek - ly walk - ing
right, or do the wrong: a - gainst temp - ta - tion
tin - ued, done for thee: ful - fil thy per - fect

I may find my soul's de - light from day to day.
path which leads right on - ward to the bless - ed land.
• with my God, to grow in good - ness, truth, and grace.
make me strong, and round me spread thy shel - t'ring care.
work in me; and thine a - bound - ing grace af - ford.

William T. Matson, 1866

PENITENCE L.M.
St. Albans Tune Book, 1875

*Benediction

Postlude

*Congregation standing

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Explanation of the Cover Symbol

The Shield of the Holy Trinity: Found frequently in stained glass windows of medieval churches, this emblem expresses the Christian doctrine of the triunity of Almighty God. Positively, two affirmations are made about each person of the Godhead. Reading from the center circle outward: God (Deus) is (est) Father (P is for Pater), God is Son (F is for Filius), and God is Holy Spirit (SS is for Spiritus Sanctus). Reading from the outer circles inward: The Father is God, the Son is God, and the Holy Spirit is God. Negatively, two affirmations are likewise made about each person of the Godhead. Reading clockwise and counter-clockwise from one outer circle to the other two: The Father is not (non est) the Son or the Holy Spirit, the Son is not the Father or the Holy Spirit, and the Holy Spirit is not the Father or the Son.